



**DISTANCE EDUCATION BUREAU**

A Bureau of University Grants Commission (UGC)

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## APPLICATION FOR RECOGNITION OF HEI / PROGRAMMES UNDER OPEN AND DISTANCE LEARNING MODE UGC (ODL) REGULATIONS, 2017

Academic session beginning July, 2018

### Part A

## Higher Educational Institutions Details

|  |   |
|--|---|
| Registration Id :  | DEB/MAH/68/2017/68                                  |
| Name of the Higher Educational institution :   | TILAK MAHARASHTRA VIDYAPEETH                        |
| Address :  | MUKUNDNAGAR GULTEKDI PUNE 37                        |
| Tel :  | 02024403000   |
| Email :  | REGISTRAR@TMV.EDU.IN                                |
| State :  | MAHARASHTRA   |
| Fax :  | 02024403100   |
| Official Website :   | WWW.TMV.EDU.IN                                      |
| Name of the Vice Chancellor :  | DR.DEEPAK J. TILAK                                  |
| Name of the Pro Vice Chancellor/Rector(if any):  | DR.GEETALI TILAK MONE                               |
| Name of the Registrar  | DR.ABHIJEET JOSHI                                   |
| Name of the School/Centre of Distance Education :  | INDUTAI TILAK CENTER FOR OPEN AND DISTANCE LEARNING |
| Address of the School/Centre of Distance Education:  | VIDYAPEETH BHAVAN MUKUNDNAGAR GULTEKDI PUNE 411037  |
| Tel of the School/Centre of Distance Education:  | 02024403046   |
| Email of the School/Centre of Distance Education:  | DISTANCEEDUCATION@TMV.EDU.IN                        |
| Fax of the School/Centre of Distance Education:  | 02024266701   |
| Official website for distance education, if any :  | NA  |
| Name of Director/Head of School/Centre of Distance Education :   | MRS SUNITA DIGHE                                    |
| Designation :  | HEAD OF THE DEPARTMENT                              |
| Mobile No. :   | 9860097844  |
| Type of Institution :  | DEEMED  |
| Year of establishment of HEI :   | 1921  |
| Recognition status of the HEI as per UGC Act, 1956:  | SECTION 3   |
| Is HEI also recognized under 12 (B):   | NO  |
| NAAC Grade Obtained :  | NA  |
| Year of assessment of NAAC :   | 2015  |
| Whether valid for the academic year 2018-19 :  | YES   |
| NAAC Accreditation valid upto :  | 2020  |
| Territorial Jurisdiction of HEI as per its Act for offering proposed ODL programmes :                                    | WITHIN THE STATE                                    |
| Territorial Jurisdiction of HEI for offering proposed ODL programmes as per Annexure IV of UGC (ODL) Regulations, 2017 : | WITHIN THE STATE                                    |

TABLE 1.1

| Academic Year Planner [Yearlong programmes]: |                                |  |     |
|--|--------------------------------|--|-----|
| Sr.No.                                       | Name of the Activity           | Tentative months/year wise schedule (specify months) |     |
|  |                                | From   | To  |
| 1.   | Admission                      | JUN  | SEP |
| 2.   | Distribution of SLM            | JUN  | SEP |
| 3.   | Contact Programmes             | OCT  | MAR |
| 4.   | Assignment Submission (if any) | FEB  | MAR |
| 5.   | Examination                    | MAY  | MAY |
| 6.   | Declaration of Result          | JUL  | JUL |

TABLE 1.2

| Academic Year Planner [Semester wise]: |                                |      |     |         |     |
|--|--------------------------------|------|-----|---------|-----|
| Sr.No.                                 | Name of the Activity           | July |     | January |     |
|  |                                | From | To  | From    | To  |
| 1.                                     | Admission                      | JUN  | AUG | NA      | NA  |
| 2.                                     | Distribution of SLM            | JUN  | AUG | NA      | NA  |
| 3.                                     | Contact Programmes             | AUG  | OCT | JAN     | MAR |
| 4.                                     | Assignment Submission (if any) | OCT  | NOV | MAR     | APR |
| 5.                                     | Examination                    | NOV  | DEC | APR     | MAY |
| 6.                                     | Declaration of Result          | JAN  | FEB | JUN     | JUL |

TABLE 1.3

| BUILT-UP AREA AT HQS FOR DISTANCE EDUCATION ACTIVITIES:   |   |   |                    |
|---|---|---|--------------------|
| Built-up Area Type  | Minimum Built up area required as per Regulations | Built-Up Area available(Carpet Area Sq. ft) | Difference         |
| Academic  | 7500  | 7939.80                                     | -439.8             |
| Administrative  | 1500  | 1702.4472                                   | -202.4472          |
| Academic support such as Library, Reading Room, Computer Centre, Information and Communication technology labs, Video and Audio Labs etc. | 4500  | 14046.3385                                  | -9546.3385         |
| Amenities or other support facilities(Excluding toilets)  | 1500  | 1547.1804                                   | -47.1804           |
| <b>Total built-up area for ODL activities</b>   | <b>15000</b>                                      | <b>25235.7661</b>                           | <b>-10235.7661</b> |

TABLE 1.4

## DETAILS OF RECOGNIZED PROGRAMMES OFFERED THROUGH ODL MODE :

| <b>Academic year</b> | <b>Particular</b>        | <b>UG Degree</b> | <b>PG Degree</b> |
|----------------------|--------------------------|------------------|------------------|
| 2016-17              | No. of students enrolled | 0                | 0                |
|                      | No. of students passed   | 0                | 0                |
| 2015-16              | No. of students enrolled | 0                | 0                |
|                      | No. of students passed   | 0                | 0                |
| 2014-15              | No. of students enrolled | 0                | 0                |
|                      | No. of students passed   | 0                | 0                |

## Programme details

| SrNo. | Name of Programme proposed to be offered from July, 2018 onwards | Whether as per UGC Degree specification 2014(Y/N) | Minimum Duration of programmes (years) | Type of Programme: Professional or General | Whether SLM prepared for complete programme | Whether offered under Regular mode |
|-------|--|---|--|--|---|------------------------------------|
| 1     | BACHELOR OF ARTS (PUBLIC ADMINISTRATION)                         | YES   | 3                                      | GENERAL                                    | NO  | YES                                |
| 2     | BACHELOR OF ARTS (SOCIAL SCIENCES)                               | YES   | 3                                      | GENERAL                                    | YES   | YES                                |
| 3     | BACHELOR OF ARTS (YOGA)  | YES   | 3                                      | GENERAL                                    | YES   | YES                                |
| 4     | BACHELOR OF BUSINESS ADMINISTRATION                              | YES   | 3                                      | PROFESSIONAL                               | YES   | YES                                |
| 5     | BACHELOR OF COMMERCE   | YES   | 3                                      | GENERAL                                    | YES   | YES                                |
| 6     | BACHELOR OF COMPUTER APPLICATIONS                                | YES   | 3                                      | PROFESSIONAL                               | YES   | YES                                |
| 7     | BACHELOR OF JOURNALISM (PRINT MEDIA)                             | YES   | 1                                      | PROFESSIONAL                               | YES   | YES                                |
| 8     | BACHELOR OF LIBRARY AND INFORMATION SCIENCE                      | YES   | 1                                      | PROFESSIONAL                               | YES   | YES                                |
| 9     | DIPLOMA IN YOGA AND NATUROPATHY                                  | YES   | 1                                      | GENERAL                                    | YES   | YES                                |
| 10    | MASTER OF ARTS (ENGLISH)   | YES   | 2                                      | GENERAL                                    | YES   | YES                                |
| 11    | MASTER OF ARTS (HINDI)   | YES   | 2                                      | GENERAL                                    | YES   | YES                                |
| 12    | MASTER OF ARTS (MARATHI)   | YES   | 2                                      | GENERAL                                    | YES   | YES                                |
| 13    | MASTER OF ARTS (SOCIAL SCIENCES)                                 | YES   | 2                                      | GENERAL                                    | YES   | YES                                |
| 14    | MASTER OF BUSINESS ADMINISTRATION                                | YES   | 2                                      | PROFESSIONAL                               | YES   | YES                                |
| 15    | MASTER OF COMMERCE   | YES   | 2                                      | GENERAL                                    | YES   | YES                                |
| 16    | MASTER OF JOURNALISM (PRINT                                      | YES   | 2                                      | PROFESSIONAL                               | YES   | YES                                |

## Regional Centre details

| <b>SrNo.</b> | <b>Name &amp; Address of Regional Centre</b> | <b>HEI Association with RC (Owned, maintained etc.)</b> | <b>Name and Contact Details of Coordinator/Counsellor</b> | <b>Qualification of Coordinator/Counsellor at RC</b> | <b>No. of Counsellor at RC</b> | <b>No. of LSC covered under RC</b> |
|--------------|--|---|---|--|--------------------------------|------------------------------------|
| 1            | NA   | NA  | NA  | NA   | 0                              | 0                                  |

## Learner Support Centre details

| SrNo. | Name & Address of LSC | HEI association with LSC (Owned, maintained etc.) | Name of Regional Centre, if anyr | Name and Contact Details of Coordinator/counsellor | Qualification of Coordinator/Counsellor | No. of Counsellor | Proposed Programmes from July, 2018 onwards   |
|-------|-----------------------|---|----------------------------------|--|---|-------------------|---|
| 1     | NA                    | NA  | NA                               | NA   | NA                                      | 0                 | 1.BACHELOR OF ARTS (PUBLIC ADMINISTRATIVE)<br>2.BACHELOR OF ARTS (SOCIAL SCIENCES)<br>3.BACHELOR OF ARTS (YOGA)<br>4.BACHELOR OF BUSINESS ADMINISTRATIVE<br>5.BACHELOR OF COMMERCE<br>6.BACHELOR OF COMPUTER APPLICATIONS<br>7.BACHELOR OF JOURNALISM (PRINT MEDIA)<br>8.BACHELOR OF LIBRARY AND INFORMATION SCIENCE<br>9.DIPLOMA IN YOGA AND NATUROPATHY<br>10.MASTER OF ARTS (ENGLISH)<br>11.MASTER OF ARTS (HINDI)<br>12.MASTER OF ARTS (MARATHI)<br>13.MASTER OF ARTS (SOCIAL SCIENCES)<br>14.MASTER OF BUSINESS ADMINISTRATIVE<br>15.MASTER OF COMMERCE<br>16.MASTER OF JOURNALISM (PRINT MEDIA)<br>17.MASTER OF LIBRARY AND |

## Staff Details

### STAFF DETAILS ACADEMIC STAFF :

| Type of Staff                            | Number of officials on full time and dedicated basis | No. of official exclusively for ODL | No. of temporary staff |
|--|--|-------------------------------------|------------------------|
| Director                                 | 1  | 1                                   | 0                      |
| Associate Professor                      | 1  | 1                                   | 0                      |
| Assistant Professor                      | 13   | 13                                  | 0                      |
| Any other (Please specify)SUBJECT EXPERT | 1  | 0                                   | 0                      |

## Administrative staff

### STAFF DETAILS ADMINISTRATIVE STAFF:

| Type of Staff  | Number of officials | No. of official exclusively for ODL | No. of temporary staff |
|--|---------------------|-------------------------------------|------------------------|
| Deputy Registrar   | 2                   | 1                                   | 0                      |
| Assistant Registrar  | 1                   | 0                                   | 0                      |
| Section Officer  | 1                   | 0                                   | 0                      |
| Assistants   | 10                  | 10                                  | 0                      |
| Computer Operators   | 10                  | 10                                  | 0                      |
| Class-IV/Multi Tasking Staff   | 4                   | 4                                   | 0                      |
| Technical / Professional   | 2                   | 2                                   | 0                      |
| Any other (Please specify) TECHNICAL_SUPPORT, HELP_DESK,LEARNER SUPPORT SERVICE,I.C.T. | 4                   | 2                                   | 0                      |

## Examination Centre

### PROPOSED EXAMINATION CENTRE FOR TERM END EXAMINATION FOR ODL PROGRAMME FOR UPCOMING ACADEMIC YEARS :

| Sr No. | Preparedness Status   | YES/NO |
|--------|---|--------|
| (i)    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV | YES    |
| (ii)   | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations        | YES    |
| (iii)  | Provision of CCTV Cameras   | NO     |
| (iv)   | Provision of Bio-metric attendance  | NO     |
| (v)    | Provision of Video recording  | YES    |



## Activities for Examination

### ACTIVITIES FOR EXAMINATION :

| Sr No. | Activity                    | By the HEI/Outsider Agency/ Both |
|--------|-----------------------------|----------------------------------|
| (i)    | Paper setting               | BY THE HEI                       |
| (ii)   | Conduct of examination      | BY THE HEI                       |
| (iii)  | Evaluation of answer sheets | BY THE HEI                       |
| (iv)   | Declaration of results      | BY THE HEI                       |
| (v)    | If any other , specify NA   | NA                               |

## Other Information

### COMPUTERIZATION/DIGITIZATION STATUS OF THE FOLLOWING ACTIVITIES:

| Sr No. | Activities                     | Yes or No |
|--------|--------------------------------|-----------|
| (i)    | Student registration/Admission | YES       |
| (ii)   | Administration                 | YES       |
| (iii)  | Finance                        | YES       |
| (iv)   | Academic activities            | YES       |
| (v)    | Student Support System         | YES       |
| (vi)   | Continuous Evaluation          | YES       |
| (vii)  | Online support                 | YES       |

## Details of full time dedicated Help Desk

|       |                             |                              |
|-------|-----------------------------|------------------------------|
| (i)   | Help Desk Address           | MUKUNDNAGAR GULTEKDI PUNE 37 |
| (ii)  | Name of Contact Person      | MRS.SNEHA ABNAVE             |
| (iii) | Designation                 | JUNIOR CLERK                 |
| (i)   | Phone no.                   | 24403046                     |
| (i)   | Email Id                    | DISTANCEEDUCATION@TMV.EDU.IN |
| (i)   | Contact hours for Help Desk | 9.30 A.M. TO 5.30 P.M.       |

Status of a Court case(s) pertaining to (if any) filed by the HEI or any Institution or body related to the HEI offering Open and Distance Education wherein UGC has been made a party

| W.P.No       | Court/Jurisdiction | Status as on date                        |
|--------------|--------------------|--|
| WP/4/77/2016 | HIGH COURT MUMBAI  | NOTICE TO DISTANCE EDUCATION BUREAU, UGC |



**Part B**

| <b>Sr No.</b> | <b>Name of Programme</b>                    |
|---------------|---|
| 1             | BACHELOR OF ARTS (PUBLIC ADMINISTRATION)    |
| 2             | BACHELOR OF ARTS (SOCIAL SCIENCES)          |
| 3             | BACHELOR OF ARTS (YOGA)                     |
| 4             | BACHELOR OF BUSINESS ADMINISTRATION         |
| 5             | BACHELOR OF COMMERCE                        |
| 6             | BACHELOR OF COMPUTER APPLICATIONS           |
| 7             | BACHELOR OF JOURNALISM (PRINT MEDIA)        |
| 8             | BACHELOR OF LIBRARY AND INFORMATION SCIENCE |
| 9             | DIPLOMA IN YOGA AND NATUROPATHY             |
| 10            | MASTER OF ARTS (ENGLISH)                    |
| 11            | MASTER OF ARTS (HINDI)                      |
| 12            | MASTER OF ARTS (MARATHI)                    |
| 13            | MASTER OF ARTS (SOCIAL SCIENCES)            |
| 14            | MASTER OF BUSINESS ADMINISTRATION           |
| 15            | MASTER OF COMMERCE                          |
| 16            | MASTER OF JOURNALISM (PRINT MEDIA)          |
| 17            | MASTER OF LIBRARY AND INFORMATION SCIENCE   |
| 18            | MASTER OF SOCIAL WORK                       |

**NAME OF PROGRAMME : BACHELOR OF ARTS (PUBLIC  
ADMINISTRATION)**

## Details of the Programme Proposed to Be Offered Through Open & Distance

### Learning Mode

|   |  |
|---|--|
| Name of programme :   | BACHELOR OF ARTS (PUBLIC ADMINISTRATION) |
| Name of Department :  | DEPARTMENT OF SOCIAL SCIENCES            |
| Whether complete SLM prepared for full programme :  | YES                                      |
| Whether Program Project Report (PPR) prepared for the programme and approved as per clause 11(2)&(3) of Part III of Regulations : | YES                                      |
| Upload Document :   | <a href="#">View Document</a>            |
| In case of professional programme approval of concerned statutory body obtained :   | NO                                       |
| Upload Approval Letter :  | <a href="#">View Document</a>            |
| Whether SLM approved by Statutory bodies of HEI :   | NO                                       |
| Whether SLM provided in Print :   | NO                                       |
| No. of permanent teachers/faculty available at Headquarters for Regular classes :   | 10                                       |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Associate Professor) :              | 0  |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Assistant Professor) :              | 1  |
| Whether nomenclature of proposed programme is as per UGC norms :  | YES                                      |
| Whether duration of the proposed programme is as per UGC norms :  | YES                                      |
| Whether minimum eligibility criteria for admission in the proposed programme is as per UGC norms. :                               | YES                                      |
| Whether the proposed programme is offered under Regular mode also. If yes, since when :   | YES                                      |
| since when :  | 2017-18                                  |
| Whether credit system is being followed for regular mode . :  | YES                                      |
| Whether credit system will be followed for distance mode. :   | YES                                      |

## Details of programme under Regular mode for last 3 years

| Year    | Level          | Mode of education | Intake capacity | Students admitted | Students Passed |
|---------|----------------|-------------------|-----------------|-------------------|-----------------|
| 2017-18 | Under Graduate | Regular mode      | 30              | 2                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2016-17 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2015-16 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |

## Mode of evaluation for the proposed programme under distance mode

|               | Yes or No | Weightage in overall assessment |
|---------------|-----------|---------------------------------|
| Assignments   | NO        | 0                               |
| Practicals    | NO        | 0                               |
| Project       | NO        | 0                               |
| Term End Exam | YES       | 100                             |

## Mode of delivery of SLM/SIM (State Yes or No)

| Printed material | E-content | Audio/Video | Online Mode |
|------------------|-----------|-------------|-------------|
| YES              | YES       | YES         | YES         |

**NAME OF PROGRAMME : BACHELOR OF ARTS (SOCIAL SCIENCES)**

## Details of the Programme Proposed to Be Offered Through Open & Distance

### Learning Mode

|   |                                    |
|---|------------------------------------|
| Name of programme :   | BACHELOR OF ARTS (SOCIAL SCIENCES) |
| Name of Department :  | DEPARTMENT OF SOCIAL SCIENCES      |
| Whether complete SLM prepared for full programme :  | YES                                |
| Whether Program Project Report (PPR) prepared for the programme and approved as per clause 11(2)&(3) of Part III of Regulations : | YES                                |
| Upload Document :   | <a href="#">View Document</a>      |
| In case of professional programme approval of concerned statutory body obtained :   | NO                                 |
| Upload Approval Letter :  | <a href="#">View Document</a>      |
| Whether SLM approved by Statutory bodies of HEI :   | YES                                |
| Whether SLM provided in Print :   | YES                                |
| No. of permanent teachers/faculty available at Headquarters for Regular classes :   | 12                                 |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Associate Professor) :              | 1                                  |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Assistant Professor) :              | 2                                  |
| Whether nomenclature of proposed programme is as per UGC norms :  | YES                                |
| Whether duration of the proposed programme is as per UGC norms :  | YES                                |
| Whether minimum eligibility criteria for admission in the proposed programme is as per UGC norms. :                               | YES                                |
| Whether the proposed programme is offered under Regular mode also. If yes, since when :   | YES                                |
| since when :  | 2012-13                            |
| Whether credit system is being followed for regular mode .<br>:   | YES                                |
| Whether credit system will be followed for distance mode.<br>:  | YES                                |



## Details of programme under Regular mode for last 3 years

| Year    | Level          | Mode of education | Intake capacity | Students admitted | Students Passed |
|---------|----------------|-------------------|-----------------|-------------------|-----------------|
| 2017-18 | Under Graduate | Regular mode      | 60              | 28                | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2016-17 | Under Graduate | Regular mode      | 60              | 36                | 19              |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2015-16 | Under Graduate | Regular mode      | 60              | 21                | 10              |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |

## Mode of evaluation for the proposed programme under distance mode

|               | Yes or No | Weightage in overall assessment |
|---------------|-----------|---------------------------------|
| Assignments   | YES       | 40                              |
| Practicals    | YES       | 8                               |
| Project       | NO        | 0                               |
| Term End Exam | YES       | 60                              |

## Mode of delivery of SLM/SIM (State Yes or No)

| Printed material | E-content | Audio/Video | Online Mode |
|------------------|-----------|-------------|-------------|
| YES              | YES       | YES         | YES         |

**NAME OF PROGRAMME : BACHELOR OF ARTS (YOGA)**

## Details of the Programme Proposed to Be Offered Through Open & Distance

### Learning Mode

|   |                               |
|---|-------------------------------|
| Name of programme :   | BACHELOR OF ARTS (YOGA)       |
| Name of Department :  | DEPARTMENT OF AYURVEDA        |
| Whether complete SLM prepared for full programme :  | YES                           |
| Whether Program Project Report (PPR) prepared for the programme and approved as per clause 11(2)&(3) of Part III of Regulations : | YES                           |
| Upload Document :   | <a href="#">View Document</a> |
| In case of professional programme approval of concerned statutory body obtained :   | NO                            |
| Upload Approval Letter :  | <a href="#">View Document</a> |
| Whether SLM approved by Statutory bodies of HEI :   | YES                           |
| Whether SLM provided in Print :   | YES                           |
| No. of permanent teachers/faculty available at Headquarters for Regular classes :   | 6                             |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Associate Professor) :              | 0                             |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Assistant Professor) :              | 1                             |
| Whether nomenclature of proposed programme is as per UGC norms :  | YES                           |
| Whether duration of the proposed programme is as per UGC norms :  | YES                           |
| Whether minimum eligibility criteria for admission in the proposed programme is as per UGC norms. :                               | YES                           |
| Whether the proposed programme is offered under Regular mode also. If yes, since when :   | YES                           |
| since when :  | 2012-13                       |
| Whether credit system is being followed for regular mode . :  | YES                           |
| Whether credit system will be followed for distance mode. :   | YES                           |

## Details of programme under Regular mode for last 3 years

| Year    | Level          | Mode of education | Intake capacity | Students admitted | Students Passed |
|---------|----------------|-------------------|-----------------|-------------------|-----------------|
| 2017-18 | Under Graduate | Regular mode      | 30              | 33                | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2016-17 | Under Graduate | Regular mode      | 30              | 24                | 11              |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2015-16 | Under Graduate | Regular mode      | 30              | 9                 | 6               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |

## Mode of evaluation for the proposed programme under distance mode

|               | Yes or No | Weightage in overall assessment |
|---------------|-----------|---------------------------------|
| Assignments   | YES       | 40                              |
| Practicals    | YES       | 31                              |
| Project       | NO        | 0                               |
| Term End Exam | YES       | 60                              |

## Mode of delivery of SLM/SIM (State Yes or No)

| Printed material | E-content | Audio/Video | Online Mode |
|------------------|-----------|-------------|-------------|
| YES              | YES       | YES         | YES         |

**NAME OF PROGRAMME : BACHELOR OF BUSINESS  
ADMINISTRATION**

## Details of the Programme Proposed to Be Offered Through Open & Distance

### Learning Mode

|   |                                     |
|---|-------------------------------------|
| Name of programme :   | BACHELOR OF BUSINESS ADMINISTRATION |
| Name of Department :  | DEPARTMENT OF MANAGEMENT            |
| Whether complete SLM prepared for full programme :  | YES                                 |
| Whether Program Project Report (PPR) prepared for the programme and approved as per clause 11(2)&(3) of Part III of Regulations : | YES                                 |
| Upload Document :   | <a href="#">View Document</a>       |
| In case of professional programme approval of concerned statutory body obtained :   | NO                                  |
| Upload Approval Letter :  | <a href="#">View Document</a>       |
| Whether SLM approved by Statutory bodies of HEI :   | YES                                 |
| Whether SLM provided in Print :   | YES                                 |
| No. of permanent teachers/faculty available at Headquarters for Regular classes :   | 8                                   |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Associate Professor) :              | 0                                   |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Assistant Professor) :              | 1                                   |
| Whether nomenclature of proposed programme is as per UGC norms :  | YES                                 |
| Whether duration of the proposed programme is as per UGC norms :  | YES                                 |
| Whether minimum eligibility criteria for admission in the proposed programme is as per UGC norms. :                               | YES                                 |
| Whether the proposed programme is offered under Regular mode also. If yes, since when :   | YES                                 |
| since when :  | 2006-07                             |
| Whether credit system is being followed for regular mode . :  | YES                                 |
| Whether credit system will be followed for distance mode. :   | YES                                 |

## Details of programme under Regular mode for last 3 years

| Year    | Level          | Mode of education | Intake capacity | Students admitted | Students Passed |
|---------|----------------|-------------------|-----------------|-------------------|-----------------|
| 2017-18 | Under Graduate | Regular mode      | 60              | 69                | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2016-17 | Under Graduate | Regular mode      | 60              | 66                | 30              |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2015-16 | Under Graduate | Regular mode      | 60              | 46                | 19              |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |

## Mode of evaluation for the proposed programme under distance mode

|               | Yes or No | Weightage in overall assessment |
|---------------|-----------|---------------------------------|
| Assignments   | YES       | 40                              |
| Practicals    | NO        | 0                               |
| Project       | YES       | 4                               |
| Term End Exam | YES       | 60                              |

## Mode of delivery of SLM/SIM (State Yes or No)

| Printed material | E-content | Audio/Video | Online Mode |
|------------------|-----------|-------------|-------------|
| YES              | YES       | YES         | YES         |

**NAME OF PROGRAMME : BACHELOR OF COMMERCE**



## Details of the Programme Proposed to Be Offered Through Open & Distance

### Learning Mode

|   |                               |
|---|-------------------------------|
| Name of programme :   | BACHELOR OF COMMERCE          |
| Name of Department :  | DEPARTMENT OF MANAGEMENT      |
| Whether complete SLM prepared for full programme :  | YES                           |
| Whether Program Project Report (PPR) prepared for the programme and approved as per clause 11(2)&(3) of Part III of Regulations : | YES                           |
| Upload Document :   | <a href="#">View Document</a> |
| In case of professional programme approval of concerned statutory body obtained :   | NO                            |
| Upload Approval Letter :  | <a href="#">View Document</a> |
| Whether SLM approved by Statutory bodies of HEI :   | YES                           |
| Whether SLM provided in Print :   | YES                           |
| No. of permanent teachers/faculty available at Headquarters for Regular classes :   | 3                             |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Associate Professor) :              | 0                             |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Assistant Professor) :              | 1                             |
| Whether nomenclature of proposed programme is as per UGC norms :  | YES                           |
| Whether duration of the proposed programme is as per UGC norms :  | YES                           |
| Whether minimum eligibility criteria for admission in the proposed programme is as per UGC norms. :                               | YES                           |
| Whether the proposed programme is offered under Regular mode also. If yes, since when :   | YES                           |
| since when :  | 2012-13                       |
| Whether credit system is being followed for regular mode . :  | YES                           |
| Whether credit system will be followed for distance mode. :   | YES                           |

## Details of programme under Regular mode for last 3 years

| Year    | Level          | Mode of education | Intake capacity | Students admitted | Students Passed |
|---------|----------------|-------------------|-----------------|-------------------|-----------------|
| 2017-18 | Under Graduate | Regular mode      | 120             | 118               | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2016-17 | Under Graduate | Regular mode      | 60              | 68                | 33              |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2015-16 | Under Graduate | Regular mode      | 60              | 44                | 14              |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |

## Mode of evaluation for the proposed programme under distance mode

|               | Yes or No | Weightage in overall assessment |
|---------------|-----------|---------------------------------|
| Assignments   | YES       | 40                              |
| Practicals    | YES       | 8                               |
| Project       | NO        | 0                               |
| Term End Exam | YES       | 60                              |

## Mode of delivery of SLM/SIM (State Yes or No)

| Printed material | E-content | Audio/Video | Online Mode |
|------------------|-----------|-------------|-------------|
| YES              | YES       | YES         | YES         |

**NAME OF PROGRAMME : BACHELOR OF COMPUTER APPLICATIONS**

## Details of the Programme Proposed to Be Offered Through Open & Distance

### Learning Mode

|   |                                   |
|---|-----------------------------------|
| Name of programme :   | BACHELOR OF COMPUTER APPLICATIONS |
| Name of Department :  | DEPARTMENT OF COMPUTER SCIENCE    |
| Whether complete SLM prepared for full programme :  | YES                               |
| Whether Program Project Report (PPR) prepared for the programme and approved as per clause 11(2)&(3) of Part III of Regulations : | YES                               |
| Upload Document :   | <a href="#">View Document</a>     |
| In case of professional programme approval of concerned statutory body obtained :   | NO                                |
| Upload Approval Letter :  | <a href="#">View Document</a>     |
| Whether SLM approved by Statutory bodies of HEI :   | YES                               |
| Whether SLM provided in Print :   | YES                               |
| No. of permanent teachers/faculty available at Headquarters for Regular classes :   | 6                                 |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Associate Professor) :              | 0                                 |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Assistant Professor) :              | 1                                 |
| Whether nomenclature of proposed programme is as per UGC norms :  | YES                               |
| Whether duration of the proposed programme is as per UGC norms :  | YES                               |
| Whether minimum eligibility criteria for admission in the proposed programme is as per UGC norms. :                               | YES                               |
| Whether the proposed programme is offered under Regular mode also. If yes, since when :   | YES                               |
| since when :  | 2001-02                           |
| Whether credit system is being followed for regular mode . :  | YES                               |
| Whether credit system will be followed for distance mode. :   | YES                               |

## Details of programme under Regular mode for last 3 years

| Year    | Level          | Mode of education | Intake capacity | Students admitted | Students Passed |
|---------|----------------|-------------------|-----------------|-------------------|-----------------|
| 2017-18 | Under Graduate | Regular mode      | 60              | 78                | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2016-17 | Under Graduate | Regular mode      | 60              | 59                | 13              |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2015-16 | Under Graduate | Regular mode      | 60              | 44                | 13              |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |

## Mode of evaluation for the proposed programme under distance mode

|               | Yes or No | Weightage in overall assessment |
|---------------|-----------|---------------------------------|
| Assignments   | YES       | 40                              |
| Practicals    | YES       | 25                              |
| Project       | YES       | 3                               |
| Term End Exam | YES       | 60                              |

## Mode of delivery of SLM/SIM (State Yes or No)

| Printed material | E-content | Audio/Video | Online Mode |
|------------------|-----------|-------------|-------------|
| YES              | YES       | YES         | YES         |

**NAME OF PROGRAMME : BACHELOR OF JOURNALISM (PRINT MEDIA)**

## Details of the Programme Proposed to Be Offered Through Open & Distance

### Learning Mode

|   |                                      |
|---|--------------------------------------|
| Name of programme :   | BACHELOR OF JOURNALISM (PRINT MEDIA) |
| Name of Department :  | DEPARTMENT OF MASS COMMUNICATION     |
| Whether complete SLM prepared for full programme :  | YES                                  |
| Whether Program Project Report (PPR) prepared for the programme and approved as per clause 11(2)&(3) of Part III of Regulations : | YES                                  |
| Upload Document :   | <a href="#">View Document</a>        |
| In case of professional programme approval of concerned statutory body obtained :   | NO                                   |
| Upload Approval Letter :  | <a href="#">View Document</a>        |
| Whether SLM approved by Statutory bodies of HEI :   | YES                                  |
| Whether SLM provided in Print :   | YES                                  |
| No. of permanent teachers/faculty available at Headquarters for Regular classes :   | 3                                    |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Associate Professor) :              | 0                                    |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Assistant Professor) :              | 1                                    |
| Whether nomenclature of proposed programme is as per UGC norms :  | YES                                  |
| Whether duration of the proposed programme is as per UGC norms :  | YES                                  |
| Whether minimum eligibility criteria for admission in the proposed programme is as per UGC norms. :                               | YES                                  |
| Whether the proposed programme is offered under Regular mode also. If yes, since when :   | YES                                  |
| since when :  | 2000-01                              |
| Whether credit system is being followed for regular mode . :  | YES                                  |
| Whether credit system will be followed for distance mode. :   | YES                                  |

## Details of programme under Regular mode for last 3 years

| Year    | Level          | Mode of education | Intake capacity | Students admitted | Students Passed |
|---------|----------------|-------------------|-----------------|-------------------|-----------------|
| 2017-18 | Under Graduate | Regular mode      | 60              | 38                | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2016-17 | Under Graduate | Regular mode      | 60              | 53                | 46              |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2015-16 | Under Graduate | Regular mode      | 60              | 47                | 36              |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |

## Mode of evaluation for the proposed programme under distance mode

|               | Yes or No | Weightage in overall assessment |
|---------------|-----------|---------------------------------|
| Assignments   | YES       | 40                              |
| Practicals    | YES       | 13                              |
| Project       | NO        | 0                               |
| Term End Exam | YES       | 60                              |

## Mode of delivery of SLM/SIM (State Yes or No)

| Printed material | E-content | Audio/Video | Online Mode |
|------------------|-----------|-------------|-------------|
| YES              | YES       | YES         | YES         |



**NAME OF PROGRAMME : BACHELOR OF LIBRARY AND  
INFORMATION SCIENCE**

## Details of the Programme Proposed to Be Offered Through Open & Distance

### Learning Mode

|   |   |
|---|---|
| Name of programme :   | BACHELOR OF LIBRARY AND INFORMATION SCIENCE   |
| Name of Department :  | DEPARTMENT OF LIBRARY AND INFORMATION SCIENCE |
| Whether complete SLM prepared for full programme :  | YES   |
| Whether Program Project Report (PPR) prepared for the programme and approved as per clause 11(2)&(3) of Part III of Regulations : | YES   |
| Upload Document :   | <a href="#">View Document</a>                 |
| In case of professional programme approval of concerned statutory body obtained :   | NO  |
| Upload Approval Letter :  | <a href="#">View Document</a>                 |
| Whether SLM approved by Statutory bodies of HEI :   | YES   |
| Whether SLM provided in Print :   | YES   |
| No. of permanent teachers/faculty available at Headquarters for Regular classes :   | 2   |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Associate Professor) :              | 0   |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Assistant Professor) :              | 1   |
| Whether nomenclature of proposed programme is as per UGC norms :  | YES   |
| Whether duration of the proposed programme is as per UGC norms :  | YES   |
| Whether minimum eligibility criteria for admission in the proposed programme is as per UGC norms. :                               | YES   |
| Whether the proposed programme is offered under Regular mode also. If yes, since when :   | YES   |
| since when :  | 1984-85                                       |
| Whether credit system is being followed for regular mode . :  | YES   |
| Whether credit system will be followed for distance mode.   | YES   |

## Details of programme under Regular mode for last 3 years

| Year    | Level          | Mode of education | Intake capacity | Students admitted | Students Passed |
|---------|----------------|-------------------|-----------------|-------------------|-----------------|
| 2017-18 | Under Graduate | Regular mode      | 20              | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2016-17 | Under Graduate | Regular mode      | 20              | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2015-16 | Under Graduate | Regular mode      | 20              | 9                 | 5               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |

## Mode of evaluation for the proposed programme under distance mode

|               | Yes or No | Weightage in overall assessment |
|---------------|-----------|---------------------------------|
| Assignments   | YES       | 40                              |
| Practicals    | YES       | 22                              |
| Project       | NO        | 0                               |
| Term End Exam | YES       | 60                              |

## Mode of delivery of SLM/SIM (State Yes or No)

| Printed material | E-content | Audio/Video | Online Mode |
|------------------|-----------|-------------|-------------|
| YES              | YES       | YES         | YES         |

**NAME OF PROGRAMME : DIPLOMA IN YOGA AND NATUROPATHY**

## Details of the Programme Proposed to Be Offered Through Open & Distance

### Learning Mode

|   |                                 |
|---|---------------------------------|
| Name of programme :   | DIPLOMA IN YOGA AND NATUROPATHY |
| Name of Department :  | DEPARTMENT OF AYURVEDA          |
| Whether complete SLM prepared for full programme :  | YES                             |
| Whether Program Project Report (PPR) prepared for the programme and approved as per clause 11(2)&(3) of Part III of Regulations : | YES                             |
| Upload Document :   | <a href="#">View Document</a>   |
| In case of professional programme approval of concerned statutory body obtained :   | NO                              |
| Upload Approval Letter :  | <a href="#">View Document</a>   |
| Whether SLM approved by Statutory bodies of HEI :   | YES                             |
| Whether SLM provided in Print :   | YES                             |
| No. of permanent teachers/faculty available at Headquarters for Regular classes :   | 2                               |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Associate Professor) :              | 0                               |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Assistant Professor) :              | 1                               |
| Whether nomenclature of proposed programme is as per UGC norms :  | YES                             |
| Whether duration of the proposed programme is as per UGC norms :  | YES                             |
| Whether minimum eligibility criteria for admission in the proposed programme is as per UGC norms. :                               | YES                             |
| Whether the proposed programme is offered under Regular mode also. If yes, since when :   | YES                             |
| since when :  | 2012-13                         |
| Whether credit system is being followed for regular mode . :  | NO                              |
| Whether credit system will be followed for distance mode. :   | NO                              |

## Details of programme under Regular mode for last 3 years

| Year    | Level          | Mode of education | Intake capacity | Students admitted | Students Passed |
|---------|----------------|-------------------|-----------------|-------------------|-----------------|
| 2017-18 | Under Graduate | Regular mode      | 60              | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2016-17 | Under Graduate | Regular mode      | 60              | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2015-16 | Under Graduate | Regular mode      | 60              | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |

## Mode of evaluation for the proposed programme under distance mode

|               | Yes or No | Weightage in overall assessment |
|---------------|-----------|---------------------------------|
| Assignments   | YES       | 40                              |
| Practicals    | YES       | 29                              |
| Project       | NO        | 0                               |
| Term End Exam | YES       | 60                              |

## Mode of delivery of SLM/SIM (State Yes or No)

| Printed material | E-content | Audio/Video | Online Mode |
|------------------|-----------|-------------|-------------|
| YES              | YES       | YES         | YES         |

**NAME OF PROGRAMME : MASTER OF ARTS (ENGLISH)**

## Details of the Programme Proposed to Be Offered Through Open & Distance

### Learning Mode

|   |                               |
|---|-------------------------------|
| Name of programme :   | MASTER OF ARTS (ENGLISH)      |
| Name of Department :  | DEPARTMENT OF LANGUAGES       |
| Whether complete SLM prepared for full programme :  | YES                           |
| Whether Program Project Report (PPR) prepared for the programme and approved as per clause 11(2)&(3) of Part III of Regulations : | YES                           |
| Upload Document :   | <a href="#">View Document</a> |
| In case of professional programme approval of concerned statutory body obtained :   | NO                            |
| Upload Approval Letter :  | <a href="#">View Document</a> |
| Whether SLM approved by Statutory bodies of HEI :   | YES                           |
| Whether SLM provided in Print :   | YES                           |
| No. of permanent teachers/faculty available at Headquarters for Regular classes :   | 2                             |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Associate Professor) :              | 0                             |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Assistant Professor) :              | 1                             |
| Whether nomenclature of proposed programme is as per UGC norms :  | YES                           |
| Whether duration of the proposed programme is as per UGC norms :  | YES                           |
| Whether minimum eligibility criteria for admission in the proposed programme is as per UGC norms. :                               | YES                           |
| Whether the proposed programme is offered under Regular mode also. If yes, since when :   | YES                           |
| since when :  | 2011-12                       |
| Whether credit system is being followed for regular mode . :  | YES                           |
| Whether credit system will be followed for distance mode. :   | YES                           |



## Details of programme under Regular mode for last 3 years

| Year    | Level          | Mode of education | Intake capacity | Students admitted | Students Passed |
|---------|----------------|-------------------|-----------------|-------------------|-----------------|
| 2017-18 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 60              | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2016-17 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 60              | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2015-16 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 60              | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |

## Mode of evaluation for the proposed programme under distance mode

|               | Yes or No | Weightage in overall assessment |
|---------------|-----------|---------------------------------|
| Assignments   | YES       | 40                              |
| Practicals    | NO        | 0                               |
| Project       | YES       | 6                               |
| Term End Exam | YES       | 60                              |

## Mode of delivery of SLM/SIM (State Yes or No)

| Printed material | E-content | Audio/Video | Online Mode |
|------------------|-----------|-------------|-------------|
| YES              | YES       | YES         | YES         |

**NAME OF PROGRAMME : MASTER OF ARTS (HINDI)**

## Details of the Programme Proposed to Be Offered Through Open & Distance

### Learning Mode

|   |                               |
|---|-------------------------------|
| Name of programme :   | MASTER OF ARTS (HINDI)        |
| Name of Department :  | DEPARTMENT OF LANGUAGES       |
| Whether complete SLM prepared for full programme :  | YES                           |
| Whether Program Project Report (PPR) prepared for the programme and approved as per clause 11(2)&(3) of Part III of Regulations : | YES                           |
| Upload Document :   | <a href="#">View Document</a> |
| In case of professional programme approval of concerned statutory body obtained :   | NO                            |
| Upload Approval Letter :  | <a href="#">View Document</a> |
| Whether SLM approved by Statutory bodies of HEI :   | YES                           |
| Whether SLM provided in Print :   | YES                           |
| No. of permanent teachers/faculty available at Headquarters for Regular classes :   | 0                             |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Associate Professor) :              | 0                             |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Assistant Professor) :              | 1                             |
| Whether nomenclature of proposed programme is as per UGC norms :  | YES                           |
| Whether duration of the proposed programme is as per UGC norms :  | YES                           |
| Whether minimum eligibility criteria for admission in the proposed programme is as per UGC norms. :                               | YES                           |
| Whether the proposed programme is offered under Regular mode also. If yes, since when :   | YES                           |
| since when :  | 2011-12                       |
| Whether credit system is being followed for regular mode . :  | YES                           |
| Whether credit system will be followed for distance mode. :   | YES                           |

## Details of programme under Regular mode for last 3 years

| Year    | Level          | Mode of education | Intake capacity | Students admitted | Students Passed |
|---------|----------------|-------------------|-----------------|-------------------|-----------------|
| 2017-18 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 60              | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2016-17 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 60              | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2015-16 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 60              | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |

## Mode of evaluation for the proposed programme under distance mode

|               | Yes or No | Weightage in overall assessment |
|---------------|-----------|---------------------------------|
| Assignments   | YES       | 40                              |
| Practicals    | NO        | 0                               |
| Project       | YES       | 6                               |
| Term End Exam | YES       | 60                              |

## Mode of delivery of SLM/SIM (State Yes or No)

| Printed material | E-content | Audio/Video | Online Mode |
|------------------|-----------|-------------|-------------|
| YES              | YES       | YES         | YES         |

**NAME OF PROGRAMME : MASTER OF ARTS (MARATHI)**

## Details of the Programme Proposed to Be Offered Through Open & Distance

### Learning Mode

|   |                               |
|---|-------------------------------|
| Name of programme :   | MASTER OF ARTS (MARATHI)      |
| Name of Department :  | DEPARTMENT OF LANGUAGES       |
| Whether complete SLM prepared for full programme :  | YES                           |
| Whether Program Project Report (PPR) prepared for the programme and approved as per clause 11(2)&(3) of Part III of Regulations : | YES                           |
| Upload Document :   | <a href="#">View Document</a> |
| In case of professional programme approval of concerned statutory body obtained :   | NO                            |
| Upload Approval Letter :  | <a href="#">View Document</a> |
| Whether SLM approved by Statutory bodies of HEI :   | YES                           |
| Whether SLM provided in Print :   | YES                           |
| No. of permanent teachers/faculty available at Headquarters for Regular classes :   | 1                             |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Associate Professor) :              | 0                             |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Assistant Professor) :              | 1                             |
| Whether nomenclature of proposed programme is as per UGC norms :  | YES                           |
| Whether duration of the proposed programme is as per UGC norms :  | YES                           |
| Whether minimum eligibility criteria for admission in the proposed programme is as per UGC norms. :                               | YES                           |
| Whether the proposed programme is offered under Regular mode also. If yes, since when :   | YES                           |
| since when :  | 2011-12                       |
| Whether credit system is being followed for regular mode . :  | YES                           |
| Whether credit system will be followed for distance mode. :   | YES                           |

## Details of programme under Regular mode for last 3 years

| Year    | Level          | Mode of education | Intake capacity | Students admitted | Students Passed |
|---------|----------------|-------------------|-----------------|-------------------|-----------------|
| 2017-18 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 60              | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2016-17 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 60              | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2015-16 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 60              | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |

## Mode of evaluation for the proposed programme under distance mode

|               | Yes or No | Weightage in overall assessment |
|---------------|-----------|---------------------------------|
| Assignments   | YES       | 40                              |
| Practicals    | NO        | 0                               |
| Project       | YES       | 6                               |
| Term End Exam | YES       | 60                              |

## Mode of delivery of SLM/SIM (State Yes or No)

| Printed material | E-content | Audio/Video | Online Mode |
|------------------|-----------|-------------|-------------|
| YES              | YES       | YES         | YES         |

**NAME OF PROGRAMME : MASTER OF ARTS (SOCIAL SCIENCES)**



## Details of the Programme Proposed to Be Offered Through Open & Distance

### Learning Mode

|   |                                  |
|---|----------------------------------|
| Name of programme :   | MASTER OF ARTS (SOCIAL SCIENCES) |
| Name of Department :  | DEPARTMENT OF SOCIAL SCIENCES    |
| Whether complete SLM prepared for full programme :  | YES                              |
| Whether Program Project Report (PPR) prepared for the programme and approved as per clause 11(2)&(3) of Part III of Regulations : | YES                              |
| Upload Document :   | <a href="#">View Document</a>    |
| In case of professional programme approval of concerned statutory body obtained :   | NO                               |
| Upload Approval Letter :  | <a href="#">View Document</a>    |
| Whether SLM approved by Statutory bodies of HEI :   | YES                              |
| Whether SLM provided in Print :   | YES                              |
| No. of permanent teachers/faculty available at Headquarters for Regular classes :   | 14                               |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Associate Professor) :              | 0                                |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Assistant Professor) :              | 1                                |
| Whether nomenclature of proposed programme is as per UGC norms :  | YES                              |
| Whether duration of the proposed programme is as per UGC norms :  | YES                              |
| Whether minimum eligibility criteria for admission in the proposed programme is as per UGC norms. :                               | YES                              |
| Whether the proposed programme is offered under Regular mode also. If yes, since when :   | YES                              |
| since when :  | 2005-06                          |
| Whether credit system is being followed for regular mode . :  | YES                              |
| Whether credit system will be followed for distance mode. :   | YES                              |

## Details of programme under Regular mode for last 3 years

| Year    | Level          | Mode of education | Intake capacity | Students admitted | Students Passed |
|---------|----------------|-------------------|-----------------|-------------------|-----------------|
| 2017-18 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 240             | 86                | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2016-17 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 240             | 113               | 56              |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2015-16 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 240             | 97                | 42              |
|         |                | ODL mode          | 0               | 0                 | 0               |

## Mode of evaluation for the proposed programme under distance mode

|               | Yes or No | Weightage in overall assessment |
|---------------|-----------|---------------------------------|
| Assignments   | YES       | 40                              |
| Practicals    | NO        | 0                               |
| Project       | NO        | 0                               |
| Term End Exam | YES       | 60                              |

## Mode of delivery of SLM/SIM (State Yes or No)

| Printed material | E-content | Audio/Video | Online Mode |
|------------------|-----------|-------------|-------------|
| YES              | YES       | YES         | YES         |

**NAME OF PROGRAMME : MASTER OF BUSINESS ADMINISTRATION**

## Details of the Programme Proposed to Be Offered Through Open & Distance

### Learning Mode

|   |                                   |
|---|-----------------------------------|
| Name of programme :   | MASTER OF BUSINESS ADMINISTRATION |
| Name of Department :  | DEPARTMENT OF MANAGEMENT          |
| Whether complete SLM prepared for full programme :  | YES                               |
| Whether Program Project Report (PPR) prepared for the programme and approved as per clause 11(2)&(3) of Part III of Regulations : | YES                               |
| Upload Document :   | <a href="#">View Document</a>     |
| In case of professional programme approval of concerned statutory body obtained :   | NO                                |
| Upload Approval Letter :  | <a href="#">View Document</a>     |
| Whether SLM approved by Statutory bodies of HEI :   | YES                               |
| Whether SLM provided in Print :   | YES                               |
| No. of permanent teachers/faculty available at Headquarters for Regular classes :   | 5                                 |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Associate Professor) :              | 0                                 |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Assistant Professor) :              | 1                                 |
| Whether nomenclature of proposed programme is as per UGC norms :  | YES                               |
| Whether duration of the proposed programme is as per UGC norms :  | YES                               |
| Whether minimum eligibility criteria for admission in the proposed programme is as per UGC norms. :                               | YES                               |
| Whether the proposed programme is offered under Regular mode also. If yes, since when :   | YES                               |
| since when :  | 2006-07                           |
| Whether credit system is being followed for regular mode .<br>:   | YES                               |
| Whether credit system will be followed for distance mode.<br>:  | YES                               |

## Details of programme under Regular mode for last 3 years

| Year    | Level          | Mode of education | Intake capacity | Students admitted | Students Passed |
|---------|----------------|-------------------|-----------------|-------------------|-----------------|
| 2017-18 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 60              | 43                | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2016-17 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 60              | 42                | 24              |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2015-16 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 60              | 15                | 7               |
|         |                | ODL mode          | 0               | 0                 | 0               |

## Mode of evaluation for the proposed programme under distance mode

|               | Yes or No | Weightage in overall assessment |
|---------------|-----------|---------------------------------|
| Assignments   | YES       | 40                              |
| Practicals    | NO        | 0                               |
| Project       | YES       | 2                               |
| Term End Exam | YES       | 60                              |

## Mode of delivery of SLM/SIM (State Yes or No)

| Printed material | E-content | Audio/Video | Online Mode |
|------------------|-----------|-------------|-------------|
| YES              | YES       | YES         | YES         |

**NAME OF PROGRAMME : MASTER OF COMMERCE**

## Details of the Programme Proposed to Be Offered Through Open & Distance

### Learning Mode

|   |                               |
|---|-------------------------------|
| Name of programme :   | MASTER OF COMMERCE            |
| Name of Department :  | DEPARTMENT OF MANAGEMENT      |
| Whether complete SLM prepared for full programme :  | YES                           |
| Whether Program Project Report (PPR) prepared for the programme and approved as per clause 11(2)&(3) of Part III of Regulations : | YES                           |
| Upload Document :   | <a href="#">View Document</a> |
| In case of professional programme approval of concerned statutory body obtained :   | NO                            |
| Upload Approval Letter :  | <a href="#">View Document</a> |
| Whether SLM approved by Statutory bodies of HEI :   | YES                           |
| Whether SLM provided in Print :   | YES                           |
| No. of permanent teachers/faculty available at Headquarters for Regular classes :   | 3                             |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Associate Professor) :              | 0                             |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Assistant Professor) :              | 1                             |
| Whether nomenclature of proposed programme is as per UGC norms :  | YES                           |
| Whether duration of the proposed programme is as per UGC norms :  | YES                           |
| Whether minimum eligibility criteria for admission in the proposed programme is as per UGC norms. :                               | YES                           |
| Whether the proposed programme is offered under Regular mode also. If yes, since when :   | YES                           |
| since when :  | 2012-13                       |
| Whether credit system is being followed for regular mode . :  | YES                           |
| Whether credit system will be followed for distance mode. :   | YES                           |

## Details of programme under Regular mode for last 3 years

| Year    | Level          | Mode of education | Intake capacity | Students admitted | Students Passed |
|---------|----------------|-------------------|-----------------|-------------------|-----------------|
| 2017-18 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 60              | 31                | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2016-17 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 60              | 24                | 13              |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2015-16 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 60              | 19                | 11              |
|         |                | ODL mode          | 0               | 0                 | 0               |

## Mode of evaluation for the proposed programme under distance mode

|               | Yes or No | Weightage in overall assessment |
|---------------|-----------|---------------------------------|
| Assignments   | YES       | 40                              |
| Practicals    | NO        | 0                               |
| Project       | YES       | 5                               |
| Term End Exam | YES       | 60                              |

## Mode of delivery of SLM/SIM (State Yes or No)

| Printed material | E-content | Audio/Video | Online Mode |
|------------------|-----------|-------------|-------------|
| YES              | YES       | YES         | YES         |



**NAME OF PROGRAMME : MASTER OF JOURNALISM (PRINT MEDIA)**

## Details of the Programme Proposed to Be Offered Through Open & Distance

### Learning Mode

|   |                                    |
|---|------------------------------------|
| Name of programme :   | MASTER OF JOURNALISM (PRINT MEDIA) |
| Name of Department :  | DEPARTMENT OF MASS COMMUNICATION   |
| Whether complete SLM prepared for full programme :  | YES                                |
| Whether Program Project Report (PPR) prepared for the programme and approved as per clause 11(2)&(3) of Part III of Regulations : | YES                                |
| Upload Document :   | <a href="#">View Document</a>      |
| In case of professional programme approval of concerned statutory body obtained :   | NO                                 |
| Upload Approval Letter :  | <a href="#">View Document</a>      |
| Whether SLM approved by Statutory bodies of HEI :   | YES                                |
| Whether SLM provided in Print :   | YES                                |
| No. of permanent teachers/faculty available at Headquarters for Regular classes :   | 3                                  |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Associate Professor) :              | 0                                  |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Assistant Professor) :              | 1                                  |
| Whether nomenclature of proposed programme is as per UGC norms :  | YES                                |
| Whether duration of the proposed programme is as per UGC norms :  | YES                                |
| Whether minimum eligibility criteria for admission in the proposed programme is as per UGC norms. :                               | YES                                |
| Whether the proposed programme is offered under Regular mode also. If yes, since when :   | YES                                |
| since when :  | 20                                 |
| Whether credit system is being followed for regular mode . :  | YES                                |
| Whether credit system will be followed for distance mode. :   | YES                                |

## Details of programme under Regular mode for last 3 years

| Year    | Level          | Mode of education | Intake capacity | Students admitted | Students Passed |
|---------|----------------|-------------------|-----------------|-------------------|-----------------|
| 2017-18 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 30              | 4                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2016-17 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 30              | 16                | 14              |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2015-16 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 30              | 17                | 16              |
|         |                | ODL mode          | 0               | 0                 | 0               |

## Mode of evaluation for the proposed programme under distance mode

|               | Yes or No | Weightage in overall assessment |
|---------------|-----------|---------------------------------|
| Assignments   | YES       | 40                              |
| Practicals    | NO        | 0                               |
| Project       | YES       | 13                              |
| Term End Exam | YES       | 60                              |

## Mode of delivery of SLM/SIM (State Yes or No)

| Printed material | E-content | Audio/Video | Online Mode |
|------------------|-----------|-------------|-------------|
| YES              | YES       | YES         | YES         |

**NAME OF PROGRAMME : MASTER OF LIBRARY AND INFORMATION  
SCIENCE**

## Details of the Programme Proposed to Be Offered Through Open & Distance

### Learning Mode

|   |   |
|---|---|
| Name of programme :   | MASTER OF LIBRARY AND INFORMATION SCIENCE     |
| Name of Department :  | DEPARTMENT OF LIBRARY AND INFORMATION SCIENCE |
| Whether complete SLM prepared for full programme :  | YES   |
| Whether Program Project Report (PPR) prepared for the programme and approved as per clause 11(2)&(3) of Part III of Regulations : | YES   |
| Upload Document :   | <a href="#">View Document</a>                 |
| In case of professional programme approval of concerned statutory body obtained :   | NO  |
| Upload Approval Letter :  | <a href="#">View Document</a>                 |
| Whether SLM approved by Statutory bodies of HEI :   | NO  |
| Whether SLM provided in Print :   | NO  |
| No. of permanent teachers/faculty available at Headquarters for Regular classes :   | 2   |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Associate Professor) :              | 0   |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Assistant Professor) :              | 1   |
| Whether nomenclature of proposed programme is as per UGC norms :  | YES   |
| Whether duration of the proposed programme is as per UGC norms :  | YES   |
| Whether minimum eligibility criteria for admission in the proposed programme is as per UGC norms. :                               | YES   |
| Whether the proposed programme is offered under Regular mode also. If yes, since when :   | YES   |
| since when :  | 1984-85                                       |
| Whether credit system is being followed for regular mode . :  | YES   |
| Whether credit system will be followed for distance mode.   | YES   |

## Details of programme under Regular mode for last 3 years

| Year    | Level          | Mode of education | Intake capacity | Students admitted | Students Passed |
|---------|----------------|-------------------|-----------------|-------------------|-----------------|
| 2017-18 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 20              | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2016-17 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 20              | 7                 | 7               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2015-16 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 20              | 5                 | 5               |
|         |                | ODL mode          | 0               | 0                 | 0               |

## Mode of evaluation for the proposed programme under distance mode

|               | Yes or No | Weightage in overall assessment |
|---------------|-----------|---------------------------------|
| Assignments   | YES       | 40                              |
| Practicals    | YES       | 60                              |
| Project       | NO        | 0                               |
| Term End Exam | YES       | 60                              |

## Mode of delivery of SLM/SIM (State Yes or No)

| Printed material | E-content | Audio/Video | Online Mode |
|------------------|-----------|-------------|-------------|
| YES              | YES       | YES         | YES         |

**NAME OF PROGRAMME : MASTER OF SOCIAL WORK**

## Details of the Programme Proposed to Be Offered Through Open & Distance

### Learning Mode

|   |                               |
|---|-------------------------------|
| Name of programme :   | MASTER OF SOCIAL WORK         |
| Name of Department :  | DEPARTMENT OF SOCIAL WORK     |
| Whether complete SLM prepared for full programme :  | YES                           |
| Whether Program Project Report (PPR) prepared for the programme and approved as per clause 11(2)&(3) of Part III of Regulations : | YES                           |
| Upload Document :   | <a href="#">View Document</a> |
| In case of professional programme approval of concerned statutory body obtained :   | NO                            |
| Upload Approval Letter :  | <a href="#">View Document</a> |
| Whether SLM approved by Statutory bodies of HEI :   | YES                           |
| Whether SLM provided in Print :   | YES                           |
| No. of permanent teachers/faculty available at Headquarters for Regular classes :   | 5                             |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Associate Professor) :              | 0                             |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Assistant Professor) :              | 1                             |
| Whether nomenclature of proposed programme is as per UGC norms :  | YES                           |
| Whether duration of the proposed programme is as per UGC norms :  | YES                           |
| Whether minimum eligibility criteria for admission in the proposed programme is as per UGC norms. :                               | YES                           |
| Whether the proposed programme is offered under Regular mode also. If yes, since when :   | YES                           |
| since when :  | 2005-06                       |
| Whether credit system is being followed for regular mode . :  | YES                           |
| Whether credit system will be followed for distance mode. :   | YES                           |



## Details of programme under Regular mode for last 3 years

| Year    | Level          | Mode of education | Intake capacity | Students admitted | Students Passed |
|---------|----------------|-------------------|-----------------|-------------------|-----------------|
| 2017-18 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 120             | 77                | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2016-17 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 120             | 98                | 45              |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2015-16 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 120             | 92                | 30              |
|         |                | ODL mode          | 0               | 0                 | 0               |

## Mode of evaluation for the proposed programme under distance mode

|               | Yes or No | Weightage in overall assessment |
|---------------|-----------|---------------------------------|
| Assignments   | YES       | 40                              |
| Practicals    | YES       | 12                              |
| Project       | YES       | 6                               |
| Term End Exam | YES       | 60                              |

## Mode of delivery of SLM/SIM (State Yes or No)

| Printed material | E-content | Audio/Video | Online Mode |
|------------------|-----------|-------------|-------------|
| YES              | YES       | YES         | YES         |

## Part C

## Annexures

| Copy of the Act of HEI/Any other documents for deemed to be University:            | <a href="#">View Document</a>   |                          |                 |  |                      |                                    |                      |                         |                      |                                     |                      |                      |                      |                                   |                      |                                      |                      |   |                      |                                 |                      |                          |                      |                        |                      |                          |                      |                                  |                      |                                   |                      |                    |                      |                                    |                      |                                   |                      |
|--|---|--------------------------|-----------------|--|----------------------|------------------------------------|----------------------|-------------------------|----------------------|-------------------------------------|----------------------|----------------------|----------------------|-----------------------------------|----------------------|--------------------------------------|----------------------|---|----------------------|---------------------------------|----------------------|--------------------------|----------------------|------------------------|----------------------|--------------------------|----------------------|----------------------------------|----------------------|-----------------------------------|----------------------|--------------------|----------------------|------------------------------------|----------------------|-----------------------------------|----------------------|
| Copy of Notification for establishment of the HEI :                                | <a href="#">View Document</a>   |                          |                 |  |                      |                                    |                      |                         |                      |                                     |                      |                      |                      |                                   |                      |                                      |                      |   |                      |                                 |                      |                          |                      |                        |                      |                          |                      |                                  |                      |                                   |                      |                    |                      |                                    |                      |                                   |                      |
| Copy of Resolution of the HEI for establishment of Distance Education Department : | <a href="#">View Document</a>   |                          |                 |  |                      |                                    |                      |                         |                      |                                     |                      |                      |                      |                                   |                      |                                      |                      |   |                      |                                 |                      |                          |                      |                        |                      |                          |                      |                                  |                      |                                   |                      |                    |                      |                                    |                      |                                   |                      |
| Copy of NAAC Accreditation Certificate :   | <a href="#">View Document</a>   |                          |                 |  |                      |                                    |                      |                         |                      |                                     |                      |                      |                      |                                   |                      |                                      |                      |   |                      |                                 |                      |                          |                      |                        |                      |                          |                      |                                  |                      |                                   |                      |                    |                      |                                    |                      |                                   |                      |
| Copy of Academic Planner for 2018-19 :   | <a href="#">View Document</a>   |                          |                 |  |                      |                                    |                      |                         |                      |                                     |                      |                      |                      |                                   |                      |                                      |                      |   |                      |                                 |                      |                          |                      |                        |                      |                          |                      |                                  |                      |                                   |                      |                    |                      |                                    |                      |                                   |                      |
| Copy of Programme Project Report (PPR) for each programme :                        | <table border="1"> <thead> <tr> <th><b>Name of Programme</b></th> <th><b>View PPR</b></th> </tr> </thead> <tbody> <tr> <td>BACHELOR OF ARTS (PUBLIC ADMINISTRATION)</td> <td><a href="#">View</a></td> </tr> <tr> <td>BACHELOR OF ARTS (SOCIAL SCIENCES)</td> <td><a href="#">View</a></td> </tr> <tr> <td>BACHELOR OF ARTS (YOGA)</td> <td><a href="#">View</a></td> </tr> <tr> <td>BACHELOR OF BUSINESS ADMINISTRATION</td> <td><a href="#">View</a></td> </tr> <tr> <td>BACHELOR OF COMMERCE</td> <td><a href="#">View</a></td> </tr> <tr> <td>BACHELOR OF COMPUTER APPLICATIONS</td> <td><a href="#">View</a></td> </tr> <tr> <td>BACHELOR OF JOURNALISM (PRINT MEDIA)</td> <td><a href="#">View</a></td> </tr> <tr> <td>BACHELOR OF LIBRARY AND INFORMATION SCIENCE</td> <td><a href="#">View</a></td> </tr> <tr> <td>DIPLOMA IN YOGA AND NATUROPATHY</td> <td><a href="#">View</a></td> </tr> <tr> <td>MASTER OF ARTS (ENGLISH)</td> <td><a href="#">View</a></td> </tr> <tr> <td>MASTER OF ARTS (HINDI)</td> <td><a href="#">View</a></td> </tr> <tr> <td>MASTER OF ARTS (MARATHI)</td> <td><a href="#">View</a></td> </tr> <tr> <td>MASTER OF ARTS (SOCIAL SCIENCES)</td> <td><a href="#">View</a></td> </tr> <tr> <td>MASTER OF BUSINESS ADMINISTRATION</td> <td><a href="#">View</a></td> </tr> <tr> <td>MASTER OF COMMERCE</td> <td><a href="#">View</a></td> </tr> <tr> <td>MASTER OF JOURNALISM (PRINT MEDIA)</td> <td><a href="#">View</a></td> </tr> <tr> <td>MASTER OF LIBRARY AND INFORMATION</td> <td><a href="#">View</a></td> </tr> </tbody> </table> | <b>Name of Programme</b> | <b>View PPR</b> | BACHELOR OF ARTS (PUBLIC ADMINISTRATION) | <a href="#">View</a> | BACHELOR OF ARTS (SOCIAL SCIENCES) | <a href="#">View</a> | BACHELOR OF ARTS (YOGA) | <a href="#">View</a> | BACHELOR OF BUSINESS ADMINISTRATION | <a href="#">View</a> | BACHELOR OF COMMERCE | <a href="#">View</a> | BACHELOR OF COMPUTER APPLICATIONS | <a href="#">View</a> | BACHELOR OF JOURNALISM (PRINT MEDIA) | <a href="#">View</a> | BACHELOR OF LIBRARY AND INFORMATION SCIENCE | <a href="#">View</a> | DIPLOMA IN YOGA AND NATUROPATHY | <a href="#">View</a> | MASTER OF ARTS (ENGLISH) | <a href="#">View</a> | MASTER OF ARTS (HINDI) | <a href="#">View</a> | MASTER OF ARTS (MARATHI) | <a href="#">View</a> | MASTER OF ARTS (SOCIAL SCIENCES) | <a href="#">View</a> | MASTER OF BUSINESS ADMINISTRATION | <a href="#">View</a> | MASTER OF COMMERCE | <a href="#">View</a> | MASTER OF JOURNALISM (PRINT MEDIA) | <a href="#">View</a> | MASTER OF LIBRARY AND INFORMATION | <a href="#">View</a> |
| <b>Name of Programme</b>   | <b>View PPR</b>   |                          |                 |  |                      |                                    |                      |                         |                      |                                     |                      |                      |                      |                                   |                      |                                      |                      |   |                      |                                 |                      |                          |                      |                        |                      |                          |                      |                                  |                      |                                   |                      |                    |                      |                                    |                      |                                   |                      |
| BACHELOR OF ARTS (PUBLIC ADMINISTRATION)   | <a href="#">View</a>  |                          |                 |  |                      |                                    |                      |                         |                      |                                     |                      |                      |                      |                                   |                      |                                      |                      |   |                      |                                 |                      |                          |                      |                        |                      |                          |                      |                                  |                      |                                   |                      |                    |                      |                                    |                      |                                   |                      |
| BACHELOR OF ARTS (SOCIAL SCIENCES)   | <a href="#">View</a>  |                          |                 |  |                      |                                    |                      |                         |                      |                                     |                      |                      |                      |                                   |                      |                                      |                      |   |                      |                                 |                      |                          |                      |                        |                      |                          |                      |                                  |                      |                                   |                      |                    |                      |                                    |                      |                                   |                      |
| BACHELOR OF ARTS (YOGA)  | <a href="#">View</a>  |                          |                 |  |                      |                                    |                      |                         |                      |                                     |                      |                      |                      |                                   |                      |                                      |                      |   |                      |                                 |                      |                          |                      |                        |                      |                          |                      |                                  |                      |                                   |                      |                    |                      |                                    |                      |                                   |                      |
| BACHELOR OF BUSINESS ADMINISTRATION  | <a href="#">View</a>  |                          |                 |  |                      |                                    |                      |                         |                      |                                     |                      |                      |                      |                                   |                      |                                      |                      |   |                      |                                 |                      |                          |                      |                        |                      |                          |                      |                                  |                      |                                   |                      |                    |                      |                                    |                      |                                   |                      |
| BACHELOR OF COMMERCE   | <a href="#">View</a>  |                          |                 |  |                      |                                    |                      |                         |                      |                                     |                      |                      |                      |                                   |                      |                                      |                      |   |                      |                                 |                      |                          |                      |                        |                      |                          |                      |                                  |                      |                                   |                      |                    |                      |                                    |                      |                                   |                      |
| BACHELOR OF COMPUTER APPLICATIONS  | <a href="#">View</a>  |                          |                 |  |                      |                                    |                      |                         |                      |                                     |                      |                      |                      |                                   |                      |                                      |                      |   |                      |                                 |                      |                          |                      |                        |                      |                          |                      |                                  |                      |                                   |                      |                    |                      |                                    |                      |                                   |                      |
| BACHELOR OF JOURNALISM (PRINT MEDIA)   | <a href="#">View</a>  |                          |                 |  |                      |                                    |                      |                         |                      |                                     |                      |                      |                      |                                   |                      |                                      |                      |   |                      |                                 |                      |                          |                      |                        |                      |                          |                      |                                  |                      |                                   |                      |                    |                      |                                    |                      |                                   |                      |
| BACHELOR OF LIBRARY AND INFORMATION SCIENCE  | <a href="#">View</a>  |                          |                 |  |                      |                                    |                      |                         |                      |                                     |                      |                      |                      |                                   |                      |                                      |                      |   |                      |                                 |                      |                          |                      |                        |                      |                          |                      |                                  |                      |                                   |                      |                    |                      |                                    |                      |                                   |                      |
| DIPLOMA IN YOGA AND NATUROPATHY  | <a href="#">View</a>  |                          |                 |  |                      |                                    |                      |                         |                      |                                     |                      |                      |                      |                                   |                      |                                      |                      |   |                      |                                 |                      |                          |                      |                        |                      |                          |                      |                                  |                      |                                   |                      |                    |                      |                                    |                      |                                   |                      |
| MASTER OF ARTS (ENGLISH)   | <a href="#">View</a>  |                          |                 |  |                      |                                    |                      |                         |                      |                                     |                      |                      |                      |                                   |                      |                                      |                      |   |                      |                                 |                      |                          |                      |                        |                      |                          |                      |                                  |                      |                                   |                      |                    |                      |                                    |                      |                                   |                      |
| MASTER OF ARTS (HINDI)   | <a href="#">View</a>  |                          |                 |  |                      |                                    |                      |                         |                      |                                     |                      |                      |                      |                                   |                      |                                      |                      |   |                      |                                 |                      |                          |                      |                        |                      |                          |                      |                                  |                      |                                   |                      |                    |                      |                                    |                      |                                   |                      |
| MASTER OF ARTS (MARATHI)   | <a href="#">View</a>  |                          |                 |  |                      |                                    |                      |                         |                      |                                     |                      |                      |                      |                                   |                      |                                      |                      |   |                      |                                 |                      |                          |                      |                        |                      |                          |                      |                                  |                      |                                   |                      |                    |                      |                                    |                      |                                   |                      |
| MASTER OF ARTS (SOCIAL SCIENCES)   | <a href="#">View</a>  |                          |                 |  |                      |                                    |                      |                         |                      |                                     |                      |                      |                      |                                   |                      |                                      |                      |   |                      |                                 |                      |                          |                      |                        |                      |                          |                      |                                  |                      |                                   |                      |                    |                      |                                    |                      |                                   |                      |
| MASTER OF BUSINESS ADMINISTRATION  | <a href="#">View</a>  |                          |                 |  |                      |                                    |                      |                         |                      |                                     |                      |                      |                      |                                   |                      |                                      |                      |   |                      |                                 |                      |                          |                      |                        |                      |                          |                      |                                  |                      |                                   |                      |                    |                      |                                    |                      |                                   |                      |
| MASTER OF COMMERCE   | <a href="#">View</a>  |                          |                 |  |                      |                                    |                      |                         |                      |                                     |                      |                      |                      |                                   |                      |                                      |                      |   |                      |                                 |                      |                          |                      |                        |                      |                          |                      |                                  |                      |                                   |                      |                    |                      |                                    |                      |                                   |                      |
| MASTER OF JOURNALISM (PRINT MEDIA)   | <a href="#">View</a>  |                          |                 |  |                      |                                    |                      |                         |                      |                                     |                      |                      |                      |                                   |                      |                                      |                      |   |                      |                                 |                      |                          |                      |                        |                      |                          |                      |                                  |                      |                                   |                      |                    |                      |                                    |                      |                                   |                      |
| MASTER OF LIBRARY AND INFORMATION  | <a href="#">View</a>  |                          |                 |  |                      |                                    |                      |                         |                      |                                     |                      |                      |                      |                                   |                      |                                      |                      |   |                      |                                 |                      |                          |                      |                        |                      |                          |                      |                                  |                      |                                   |                      |                    |                      |                                    |                      |                                   |                      |

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